

Speed Post/Time Bound

No. DGET-18013/01/2012
GOVERNMENT OF INDIA
MINISTRY OF LABOUR & EMPLOYMENT
DIRECTORATE GENERAL OF EMPLOYMENT & TRAINING

Shram Shakti Bhawan, Rafi Marg,
New Delhi, Dated the 31st Jan., 2012

1. All the State Directors / State Apprenticeship Advisers (Dealing with Apprenticeship Training Scheme).
2. Regional Directors of Apprenticeship Training (Kanpur/Mumbai/Chennai/ Kolkatta /Hyderabad/ Faridabad)

Subject: - Number of trainees for Engineering and Non-Engineering trades ready to appear in the 96th All India Trade Test of Apprentices to be held in April, 2012.

Sir,

It has been decided that Question Papers for ATS/CTS examination would be directly dispatched by the Printing presses to the examination Centre's /addresses specified by the State Directors/UTs.

In this regard, you are requested to forward, Centre wise, Trade wise, requirement of question papers for your State/Region, for the 96th All India Trade Test of Apprentices, to be held in April, 2012, in the prescribed format (Indent Performa) and the details of Examination Centre in the new Performa (Format A) .

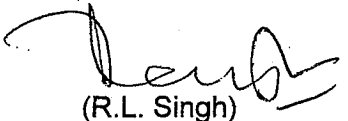
The indent Performa, as furnished earlier, remains same. No deviation in the Performa is permissible.

The indent Performa and Format 'A', duly filled, in duplicate, may be sent to the undersigned in no case later than 15-02-2012. In case of delay, it may not be possible to supply question papers.

The question papers may reach the identified location few days in advance. Please take necessary action for safety, security and secrecy of question papers.

Encl. As Above

Yours faithfully



(R.L. Singh)

Deputy Director General (Trg.)

96th All India Trade Test of Apprentices to be held in April 2012, Under Apprenticeship Training Scheme

FORMAT 'A'

Name of State/UT/RD/AT:
Name and Full Address of the State Director/Regional Director:
Contact Details of State Director/Regional Director
(Phone No. / Mobile No./Fax No, Email Address):

Sl. No	Name of the Exam Centre with Full Postal Address & Pin Code <i>(Serial Order-wise)</i>	Name of the Principal/Head of Institute, Address, Phone No., Mobile No., Fax No., E Mail Address	*Name of Centre/Office(such as Police Station/Bank etc.) where paper would be sent.	*Name of Bank Manager/SHO etc., Address, Phone No., Mobile No., Fax No., E Mail	Remarks
1	2	3	4	5	6

*This information is required only in case the address of the Examination Centre (Column 2) and Question Paper receiving Centre (Column 4) are different.

This is additional Information to be furnished with the Indent.

Signature:

**Name & Designation of State Director/
 State Apprenticeship Adviser/Regional Director**

96TH ALL INDIA TRADE TEST OF APPRENTICES TO BE HELD IN APRIL- 2012, UNDER APPRENTICESHIP TRAINING SCHEME

Name of the State/UT/ Region-----

		Group Papers for the subjects Workshop Calculation & Science And Engineering Drawing for Fresher Apprentices only																						
Sl. No.	Name of Trade Testing Centre	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
	1 to 7																							
	8 to 21																							
	22 to 28																							
	29 to 30																							
	31 to 37																							
	38 to 39																							
	40 to 47																							
	48 to 49																							
	50 to 52																							
	53 to 63																							
	64 to 68																							
	69 to 71																							
	72																							
	73																							
	74 to 76																							
	77 to 79																							
	80																							
	81 to 89																							
	90-91																							
	92																							
	93 to 94																							
	95																							
	187																							
	Grand Total																							

NOTE: 1. There will be no question paper for the subject of Workshop Calculation & Science for Mech. Industrial Electronics (Trade Code 72), Operator Advanced Machine Tool (Trade code 93) and Mechanic Advanced Machine Tool Maintenance (Trade Code 94) Trades.
 2. There will be no question paper for the subject Engineering Drawing for Draughtsman (Mechanical) Trade Code 50, Draughtsman (Civil) Trade Code 51, Surveyor (Trade Code 52) and Lab. Assistant (C.P) Trade Code 67 Trades.

96TH ALL INDIA TRADE TEST OF APPRENTICES TO BE HELD IN APRIL- 2012, UNDER APPRENTICESHIP TRAINING SCHEME

Annexure - I

CONSOLIDATED DEMAND
of the STATE/UT / R.D.A.T. For
WORKSHOP CALCULATION& SCIENCE / ENGINEERING DRAWING

Name of the State/UT/ Region-----

TOTAL NO. OF QUESTION PAPERS REQUIRED IN THE STATE/UT/ R.D.A.T.	Group Papers for the subjects Workshop Calculation & Science & Engineering Drawing for Fresher Apprentices only																							
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	
1 to 7																								
8 to 21																								
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2. There will be no question paper for the subject Engineering Drawing for Draughtsman (Mechanical) Trade Code 50, Draughtsman (Civil) Trade Code 51, Surveyor (Trade Code 52) and Lab. Assistant (C.P) Trade Code 67 Trades.

To be send via e-mail immediately to: sunilkumar80@nic.in & scsharma_9@yahoo.co.in
Contact for any clarification: 011-23710703 / 23473391

96TH ALL INDIA TRADE TEST OF APPRENTICES TO BE HELD IN APRIL- 2012, UNDER
APPRENTICESHIP TRAINING SCHEME

Annexure - II

CONSOLIDATED DEMAND
OF THE STATE/UT/ R.D.A.T. FOR THEORY / PRACTICAL

Name of the State/Region-----

S.No	TRADE CODE NO.	TRADE NAME	TOTAL NO. OF QUESTION PAPERS REQUIRED IN THE STATE/UT/R.D.A.T.
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			

To be send via e-mail immediately to: sunilkumar80@nic.in & scsharma_9@yahoo.co.in
Contact for any clarification: 011-23710703 / 23473391