

Speed Post/Time Bound

No. DGET-18011/01/2012-TTC  
GOVERNMENT OF INDIA  
MINISTRY OF LABOUR & EMPLOYMENT  
DIRECTORATE GENERAL OF EMPLOYMENT & TRAINING

Shram Shakti Bhawan, Rafi Marg,  
New Delhi, Dated the 6<sup>th</sup> Feb., 2012

1. All the State Directors (Dealing with Craftsmen Training Scheme).
2. The Principal, CTI, Chennai
3. The Directors-ATIs-Mumbai/Howrah/Ludhiana/Kanpur & Hyderabad
4. The Principal, NVTI-Noida and RVTIs-Mumbai/ Bangalore/ kazakuttom/ Panipat/ Kolkata/ Tura/ Indore/ Allahabad/ Jaipur and Vadodhara

Subject: - Number of trainees for Engineering and Non-Engineering trades ready to appear in the All India Trade Test for Craftsmen , to be held in July, 2012.

Sir,

It has been decided that Question Papers for CTS (Craftsmen Training Scheme) examination would be directly dispatched by the Printing presses to the examination Centre's /addresses specified by the State Directors/UTs.

In this regard, you are requested to forward, Centre wise, Trade wise, subject wise, requirement of question papers for your State/UT, for the ensuing All India Trade Test for Craftsmen, under Craftsmen Training Scheme, to be held in July 2012, in the prescribed format (Indent Performa) and the details of Examination Centre in the new Performa (Format A) .

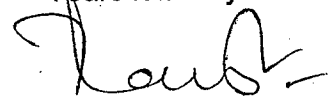
The indent Performa, as furnished earlier, remains same. It may be multiplied in sufficient number of copies at your end. No deviation in the Indent Performa is permissible.

The indent Performa and Format 'A', duly filled, in duplicate, may be sent to the undersigned in no case later than 02-03-2012. In case of delay, it may not be possible to supply question papers.

The question papers may reach the identified location few days in advance. Please take necessary action for safety, security and secrecy of question papers.

Encl. As Above

Yours faithfully



(R.L. Singh)

Deputy Director General (Trg.)

**CERTIFICATE**

It is to certify that the Question Papers being indented for the All India Trade Test for Craftsmen to be held in July, 2012; shall be used for the trainees of the affiliated Government ITI / Private ITI / Trades/ Units only.

**(THIS CERTIFICATE IS TO BE SIGNED BY THE STATE DIRECTOR HIMSELF AND NOT BY ANY OTHER OFFICER)**

In case, it is found at any stage that the Question Papers have been used for any other category of trainees of Non- affiliated Government ITI/Private ITI/ Trades/ Units, the Secretary NCVT reserves the right to cancel the entire examination and even the result declared. In such an event the undersigned, shall be held responsible for the action.

**Signature of the State Director with Official Seal**

**Note :- There will not be any supply of Question Papers by DGE&T in case the Certificate is not Signed by the State Director or in the absence of this certificate.**

**FORMAT 'A' INDICATING THE ADDRESS AND CONTACT DETAILS OF THE STATE DIRECTOR/EXAMINATION CENTRES**

All India Trade Test for Craftsmen, to be held in July 2012, Under Craftsmen Training Scheme

**Name of State/UT/ATI/CTI/NVTI/RVTI:**

**Name and Full Address of the State Director/ Director of ATI/Principal of NVTI/RVTI:**

**Contact Details of State Director/ Director of ATI/ Principal NVTI/RVTI**

**(Phone No. / Mobile No/Fax No, Email Address):**

Sl. No	Name of the Exam Centre with Full Postal Address & Pin Code <i>(Serial Order-wise)</i>	Name of the Principal/Head of Institute, Address, Phone No., Mobile No., Fax No., E Mail Address	*Name of Centre/Office(such as Police Station/Bank etc.) where paper would be sent.	*Name of Bank Manager/SHO etc., Address, Phone No., Mobile No., Fax No., E Mail	Remarks
1	2	3	4	5	6

\*This information is required only in case the address of the Examination Centre (Column 2) and Question Paper receiving Centre (Column 4) are different.

**Signature of State Director with official Seal**

**CENTERWISE DEMAND STATEMENT OF QUESTION PAPERS (THEORY & PRACTICAL) FOR ENGINEERING AND  
NON-ENGINEERING TRADES IN RESPECT OF ALL INDIA TRADE TEST OF CRAFTSMEN UNDER CRAFTSMAN TRAINING SCHEME  
TO BE HELD IN THE MONTH OF JULY, 2012.**

NAME OF STATE/UT/INSTITUTE OF DGE&T: -----

TWO YEARS TRADES - (ENGG)

Sl. No	TRADE CODES	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	Name of ITI/ITC (To be filled by the State Directorate )	Draughtsman (Mechanical)	Draughtsman (Civil)	Surveyor	Fitter	Turner	Machinist	Machinist (Grinder)	Mechanic Ref. & Air Conditioning	Instrument Mechanic	Tool & Die Maker (Press Tools, Jigs & Fixtures)	Tool & Die Maker (Dies & Moulds)	Mech. Machine Tool Maintenance	Marine Fitter	Vessel Navigator	Operator Advanced Machine Tool	Electrician	Electroplater	Wireman	Lift Mechanic	Mechanic (Radio & TV)	Electronics Mechanic
1																						
2																						
3																						
4																						
5																						
	<b>Grand Total</b>																					

Signature of State/UT Director with Official Seal

**CENTERWISE DEMAND STATEMENT OF QUESTION PAPERS (THEORY & PRACTICAL) FOR ENGINEERING AND NON-ENGINEERING TRADES IN RESPECT OF ALL INDIA TRADE TEST OF CRAFTSMEN UNDER CRAFTSMAN TRAINING SCHEME TO BE HELD IN THE MONTH OF JULY, 2012.**

NAME OF STATE/UT/INSTITUTE OF DGE&T: ----- TWO YEARS TRADES - (ENGG)

Sl. No	TRADE CODES	Name of ITI/ITC (To be filled by the State Directorate )	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	
1																								
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4																								
5																								
		<b>Grand Total</b>																						

Signature of State/UT Director with Official Seal

**CENTERWISE DEMAND STATEMENT OF QUESTION PAPERS (THEORY & PRACTICAL) FOR ENGINEERING AND  
NON-ENGINEERING TRADES IN RESPECT OF ALL INDIA TRADE TEST OF CRAFTSMEN UNDER CRAFTSMAN TRAINING SCHEME  
TO BE HELD IN THE MONTH OF JULY, 2012.**

NAME OF STATE/UT/INSTITUTE OF DGE&T: -----

ONE YEAR AND SIX MONTHS TRADES

Sl. No.	TRADE CODES	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62		
	Name of ITI/ITC (To be filled by the State Directorate )	Welder (Gas & Electric)	Foundry man	Carpenter	Sheet Metal Worker	Plumber	Gold Smith	Mechanic (Diesel)	Marine Engine Fitter	Mechanic (Tractor)	Pump Operator-cum-Mechanic	Mechanic Repair & Maintenance of Heavy Vehicles	Mechanic Repair & Maintenance of Light Vehicles	Mason (Building Constructor)	Plastic Processing Operator	Architectural Assistant	Interior Decoration & Designing	Building Maintenance	Physiotherapy Technician	Mechanic Communication Equipment Maintenance	Sanitary Hardware Fitter		
1																							
2																							
3																							
4																							
5																							
	<b>Grand Total</b>																						

Signature of State/UT Director with Official Seal

**CENTERWISE DEMAND STATEMENT OF QUESTION PAPERS (THEORY & PRACTICAL) FOR ENGINEERING AND NON-ENGINEERING TRADES IN RESPECT OF ALL INDIA TRADE TEST OF CRAFTSMEN UNDER CRAFTSMAN TRAINING SCHEME**

**TO BE HELD IN THE MONTH OF JULY, 2012.**

**ONE YEAR AND SIX MONTHS TRADES**

**NAME OF STATE/UT/INSTITUTE OF DGE&T: -----**

Sl. No	TRADE CODES	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77
	Name of ITI/ITC (To be filled by the State Directorate )	Mechanic (Auto Electrical & Electronics)	Mechanic Repair & Maintenance of Two Wheelers	@ Industrial Painter	@ Domestic Painter	Mechanic Lens/Prism Grinding	Computer Operator and Programming Assistant	Network Technician	Data Entry Operator	Multimedia Animation & Sp. Effect Operator	Office assistant-cum-computer Operator	Medical Transcription	Library and Information Science	Stenography (English)- (a) Theory (b)- Cognate (c) Practical - TW- Job (I-III) (d) Practical - SH - Dictation - (80 w.p.m. & 100 w.p.m). (Job I to IV)	Stenography (Hindi)- (a) Theory (b) Cognate (c) Practical - TW- Job (I-III) (d) Practical - SH - Dictation - (80 w.p.m. & 100 w.p.m) (Job I to IV)	Secretarial Practice - Theory(SH), Theory (TW), G.B.C, Secretarial Services, G. K., Business Letter, Practical (a) Job I to IV (b) SH Dictation - 80 wpm (Job I to IV)
1																
2																
3																
4																
5																
	<b>Grand Total</b>															

@:- Final examination of 1<sup>st</sup> batch will held in July, 2013.

Signature of State/UT Director with Official Seal

**CENTERWISE DEMAND STATEMENT OF QUESTION PAPERS (THEORY & PRACTICAL) FOR ENGINEERING AND  
NON-ENGINEERING TRADES IN RESPECT OF ALL INDIA TRADE TEST OF CRAFTSMEN UNDER CRAFTSMAN TRAINING SCHEME  
TO BE HELD IN THE MONTH OF JULY, 2012.**

**NAME OF STATE/UT/INSTITUTE OF DGE&T: \_\_\_\_\_ ONE YEAR AND SIX MONTHS TRADES**

Sl. No	TRADE CODES	Name of ITI/ITC (To be filled by the State Directorate )	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96		
			Business Management	Cutting & Sewing	Embroidery & Needle Works	Dress Making	Computer Aided Embroidery & Needle Work	Fashion Technology	Hair & Skin Care	Desk Top Publishing Operator	Process Cameraman	Plate Maker-cum-Impositor	Litho Offset Machine Minder	Weaving of Silk and Woolen Fabrics	Weaving of Woolen Fabrics	Manufacture of Footwear	Leather Goods Maker	Fruits & Vegetables Processor	Baker & Confectioner	Craftsmen Food Production (General)	Craftsmen Food Production (vegetarian)		
1																							
2																							
3																							
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5																							
		<b>Total</b>																					

Signature of State/UT Director with Official Seal

**CENTERWISE DEMAND STATEMENT OF QUESTION PAPERS (THEORY & PRACTICAL) FOR ENGINEERING AND  
NON-ENGINEERING TRADES IN RESPECT OF ALL INDIA TRADE TEST OF CRAFTSMEN UNDER CRAFTSMAN TRAINING SCHEME  
TO BE HELD IN THE MONTH OF JULY, 2012.**

NAME OF STATE/UT/INSTITUTE OF DGE&T: -----

**ONE YEAR AND SIX MONTHS TRADES**

Sl. No	TRADE CODES	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	
	Name of ITI/ITC (To be filled by the State Directorate )	Steward	Photographer	Digital Photographer	Cabin/Room Attendant	Corporate Housekeeping	Domestic Housekeeping	Hospital Housekeeping	Institution Housekeeping	Event Management Assistant	Front Office Assistant	Catering and hospitality assistant	Travel and Tour Assistant	Tourist Guide	Pre-Preparatory School Management	Old Age Care	Crèche Management	Dairying	Health Sanitary Inspector	
1																				
2																				
3																				
4																				
5																				
	<b>Grand Total</b>																			

Signature of State/UT Director with Official Seal

**CENTERWISE DEMAND STATEMENT OF QUESTION PAPERS (THEORY & PRACTICAL) FOR ENGINEERING AND  
NON-ENGINEERING TRADES IN RESPECT OF ALL INDIA TRADE TEST OF CRAFTSMEN UNDER CRAFTSMAN TRAINING SCHEME**

**TO BE HELD IN THE MONTH OF JULY, 2012.**

**NAME OF STATE/UT/INSTITUTE OF DGE&T: -----**

**ONE YEAR AND SIX MONTHS TRADES**

Sl. No	TRADE CODES	115	116	117	118	119	120	121	122	123	124
	Name of ITI/ITC (To be filled by the State Directorate )	Floriculture and Landscaping	Horticulture	Driver-cum-Mechanic Light Motor Vehicle	Hospital Waste Management	Insurance Agent	Cane Willow and Bamboo Work	Health Safety Environment	Fire Man	Fire Technology & Industrial Safety Management	SPA Therapy
1											
2											
3											
4											
5											
	<b>Grand Total</b>										

@:- Final examination of 1<sup>st</sup> batch, will held in July, 2013.

Signature of State/UT Director with Official Seal

**CENTERWISE DEMAND STATEMENT OF QUESTION PAPERS FOR ENGINEERING AND NON-ENGINEERING TRADES  
IN RESPECT OF ALL INDIA TRADE TEST OF CRAFTSMEN UNDER CRAFTSMAN TRAINING SCHEME TO BE HELD  
IN THE MONTH OF JULY, 2012.**

(INDENT FOR QUESTION PAPERS OF "ENGINEERING DRAWING" AND "WORKSHOP CALCULATION & SCIENCE" SUBJECTS)

NAME OF STATE/UT/INSTITUTE OF DGE&T: -----

Two Years Trades: Engg.

Sl. No.	NAME OF THE ITI/ITC (To be filled by the State Directorate)	I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII	XIII	XIV	XV	XVI	XVII	XVIII	XIX	XX	XXI
		*1 to 3	4 to 7	8 to 12	13	14	*15	16 to 17	18	19	20 to 21	22	23	**24	25	26	27	28	29	30 to 31	32	33 to *36
1																						
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4																						
5																						
	Total																					

\* For trades number 1 to 3, 15 and 36 there will be no "Engineering Drawing" Question Papers.

\*\* For trades number 24 there will be no "Workshop Calculation & Science" question papers

Signature of State/UT Director with Official Seal

**CENTERWISE DEMAND STATEMENT OF QUESTION PAPERS FOR ENGINEERING AND NON-ENGINEERING TRADES  
IN RESPECT OF ALL INDIA TRADE TEST OF CRAFTSMEN UNDER CRAFTSMAN TRAINING SCHEME TO BE HELD**

**IN THE MONTH OF JULY, 2012.**

(INDENT FOR QUESTION PAPERS OF "ENGINEERING DRAWING" AND "WORKSHOP CALCULATION & SCIENCE" SUBJECTS)

Two Years/ One Years Trades: Engg.

NAME OF STATE/UT/INSTITUTE OF DGE&T: -----

Sl. No	Name of the IT/ITC (To be filled by the State Directorate)	37	38	39 & 40	43 to 48	49 to 52	53 & 54	55	56	* 57 & 58	59	60	61	62	63	64	65 & 66	67
1																		
2																		
3																		
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5																		
	<b>Total</b>																	

\* For trades at Serial number 57to 58 there will be no "Engineering Drawing "Question Papers.

Signature of State/UT Director with Official Seal

**CONSOLIDATED DEMAND**  
OF THE STATE/UT/ Institute of DGE&T FOR THEORY / PRACTICAL

NAME OF STATE/UT/INSTITUTE OF DGE&T: -----

S.No	TRADE CODE NO.	TRADE NAME	TOTAL NO. OF QUESTION PAPERS REQUIRED IN THE STATE/UT/INSTITUTE OF DGE&T
1			
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14			
15			

To be send via e-mail immediately to: [sunilkumar80@nic.in](mailto:sunilkumar80@nic.in) , [nkyadav55@gmail.com](mailto:nkyadav55@gmail.com) &  
[scsharma\\_9@yahoo.co.in](mailto:scsharma_9@yahoo.co.in)

Contact for any clarification: 011-23710703 / 23473391



**CONSOLIDATED DEMAND STATEMENT OF QUESTION PAPERS FOR ENGINEERING TRADES  
IN RESPECT OF ALL INDIA TRADE TEST OF CRAFTSMEN UNDER CRAFTSMAN TRAINING SCHEME TO BE HELD  
IN THE MONTH OF JULY, 2012.**

(INDENT FOR QUESTION PAPERS OF "ENGINEERING DRAWING" AND "WORKSHOP CALCULATION & SCIENCE" SUBJECTS)  
NAME OF STATE/UT/INSTITUTE OF DGE&T: \_\_\_\_\_

Two Years/ One Years Trades: Engg.

TOTAL NO. OF QUESTION PAPERS REQUIRED IN THE STATE/UT/INSTITUTE OF DGE&T	Serial No.	Trade
	37	XXII
	38	XXIII
	39 & 40	XXIV
	43 to 48	XXV
	49 to 52	XXVI
	53 & 54	XXVII
	55	XXVIII
	56	XXIX
	* 57 & 58	XXX
	59	XXXI
	60	XXXII
	61	XXXIII
	62	XXXIV
	63	XXXV
	64	XXXVI
	65 & 66	XXXVII
	67	XXXVIII

\* For trades at Serial number 57 to 58 there will be no "Engineering Drawing" Question Papers.

To be send via e-mail immediately to: [sunilkumar80@nic.in](mailto:sunilkumar80@nic.in), [nkyadav55@gmail.com](mailto:nkyadav55@gmail.com) & [scsharma\\_9@yahoo.co.in](mailto:scsharma_9@yahoo.co.in)  
Contact for any clarification: 011-23710703 / 23473391